Copies: GOP, Senate, Foreign Embassies, Peacemakers and Pacifists.

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welch	Georgetown, district of columbia
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Editor, Washington Post - Sir:

It doth appear from the news of the day brought to a moral point in the column of Drew Pearson and the letter of Julian Fahy today, that so far as the American public's reaction to corruption and deception in public life goes, the reaction to the acquisition of money by such means is "I don't want to change it (the system) I just want to get in on it!" And the only recognizable sin lies in getting caught and thus having to pay the penalty of disgrace, forced to cough up the money, or perhaps face prosecution for perjury.

This seems on the surface to be a very sad state of affairs. But I put it to you that it augurs well, for what it means is that evils which have laid hidden within the body politic always, and were the 'facts of life" which every successful politician must perforce deal with, are now working themselves to the surface where they will be recognized and finally dealt with. Do you remember the agonizing words of Lincoln when informed that he had been elected President of the United States? I can't quote them verbatim the I certainly wish that I could, but it was to the effect that he did not see how he could possibly do any good whatsoever as an honest man in the White House when his very nomination and election was due to the nefarious acts of politicians who would expect, and rightly too, to be paid back in the coin of corrupt practices. Perhaps for all of our history as a Nation there has been this barrier between the immorality at the center of Government which had to be hidden from the naive and gullible and emotionally centered electorate, and the outer seeming moral face which officials have had to maintain before the public. One has only to look at a photograph of Ike taken informally to see the inner agony which this twofaced life requires of a basically honest man. Dickie Boy is not troubled by that dilemma, for he operates 100% in the realm of the politician where anything goes so long as you can get by with it. Politically speaking he belongs to the class of the robber barons. And the remedy in both cases lies exclusively and of necessity with the "purchasing public".

The worldling's morality requires that there be no deceptive practices allowed, nor poverty, nor insecurity nor pain, nor racial discrimination, and are willing to have it done by fiat, even the this admittedly tends toward the "beneficent" dictatorship of the gullible by the discriminating, an Orwellian dictatorship FOR the presumed benefit of the proletariat. This is the aim and moral code of the classical scholar, of the Egghead, Adlai variety, of whom Georgep Kennand Resease alls / the Eggheau - Orbits 15004003 20022-8

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The essence of the chfuthele we would have the control of the cont And the reason for not doing so is that the swine are not in position to either appreciate or utilize the values and intangible powers which are materialized in the form of a pearl, and hence neither the pigs nor the pearl are justly treated when the pearl is given to the swine. Right? Swine are only able to appreciate and UTILIZE slop, because they have not the faculties to make use of higher forms of nourishment. Right? Now so far as the American electorate goes, those who were and still are able to take political nourishment from the sort of slop that Richard Nixon fed offered the public over the TV at the time his slush fund was exposed, are in that portion of their nature no better than swine. And it is no good closing our eyes to this fact of life and pretending that the electorate is now made up of people like the apostle St. John, is there? Human beings must be dealt with for what they ARE, efforts to deal with them at a higher level of life than they have actually achieved only end is disillusion and failure, and the world can no longer tolerate that sort of failures in the political realm any more than in the mechanical. It is all well and good to state the ultimate verity "we believe that all men are created equal", and to work toward its realization. But it is a tragic error and an inexcusable crime to act as the that equality had actually been achieved. Equal ultimate potential is not the same as equality of skill and understanding and intent. and in our carnal dealings we must recognize the fact that dealings MUST be made with people AS THEY ARE! And morally speaking the American public predominately is self-centered and judges what is wrong by the standard of what he can get by with and the acts for which he will be called to account. And in the latter he is right from the essentially Christian standpoint as distinct from the standpoint of the Old Testament. For Christ said that he came into the world to free mankind from the burden of being under the law, did He not? And the only way mankind avoids being governed by externally formulated and enforced regulations of his life is to have his prayers answered in which he prays, "And write all these thy laws in our hearts, we beseach Thee." And how do the laws get in our hearts? Thru the wisdom acquired by actual, personal experience. That is why our immortal souls become incarnate, to acquire just that sort of wisdom and discrimination based upon personal experience. Right? Now while we properly try to prevent our children from being cremated in the process of learning the destructive properties of fire, we should begin to see we sin against the Will of God when we try to so rig life on this sphere that a human being can live out his span without ever personally experiencing the destructive as well as warming properties of fire. The egghead pagan. humanitarian attempts to prevent all experiences of an unpleasant nature, are sins of this sort for which this Country is now paying in apathy and irresponsibility personal and corporate. We must begin to face the fact that economically our negroes are irresponsible grasshoppers, morally as indiscriminate and irresponsible breeders as rats, and politically swine who joyfully eat up the sort of slop that the Nixons offer. It may well be that in some unrecognized sphere of life the negro is of an angelic nature where we whites are only at the level of pigs. I rather suppose that is true, and we should work to find these areas of ballancing virtue, but we MUST learn to admit the truth and act thereon, and the truth is "anything is all right to do so long as you to he yet cateled set 200 and the ye to pare to be set 200 and the year of the pare to be set 200 and the year of the pare to be set 200 and the year of the pare to be set 200 and the year of the pare to be set 200 and the year of the pare to be set 200 and the year of year of the year of year of the year of y

When we say, "Ye shall know the truth and the truth shall make you free", what essential truthed are released 1964 to Tout it to you that we are referring to the fact that life is not a static equalitarian thing but that life is like the ladder which Jacob saw and which extends from earth as the lowest rung, the "Omega" all the way up to the highest rung in the intangible realms where dwelleth the aspect of the ALL which Christ called the "Alpha". And that there is continual movement both up and down this ladder. Angels are descending from the heavenly realms to the dark and earthy material realms in order to gain personal experience of a larger range of the ALL, and from the bottom of the ladder, the Spirits bound in the atom of the mineral Kingdom, from which nucleus, its soul, there seems to be an inexaustible source of continuing energy which now terrorizes humanity and continually will until man makes contact with his own inexaustible source of energy, his own immortal soul, the material form of the Christ within, the only power man has at his disposal to redeem the world and thus fulfill the prophecy of Jesus the first to manifest this power of the Christ within, when he told his followers, speaking of his miracles, "Greater things than these shall ye do." When Jesus said, "No man cometh to the Father but by me" he referred not only to himself but the latent power and faculty of the Christ within our souls. Thru the faculties of the emotions, and the rational mind human beings quite simply cannot make contact with God and the dialectical materialist as well as the van Dorens and Nixons prove this.

As I see it, humanity's next Divinely assigned lesson to learn is the ability to be able to place any aspect of life heirarchially according to the laws which govern. In respect of the politically aspected discriminative faculties it is now an established and obvious truth that most Americans are emotionally centered, which is the next to the lowest rung on the Ladder of life, the lowest being that of the jungle rule to which Mr. Fahy refers as the ability to demand or hurt, which are the laws which apply to the mineral kingdom which is literally moved by pushing it around. Nations as such operate at this level of life, and it's blindness and folly to close our eyes to that fact of life and try to deal with Nations as such as tho they were human entities, even the we can and should try to lift Nations as such from the level of inanimate mineral things to at least the level of the vegetable Kingdom by stimulating the nucleus of the National atom (its human beings) to manifest the qualities which distinguish them from the rest of the animal Kingdom which is the intuitive faculty operating in love to devise means to rise up the ladder of life, individual by individual. The pitiful part is that the Egalitarian not acknowledging the low rung on which those he would help now occupy, is not reaching down low enough into life to extend the helping hand, and so is failing to achieve his objective. In dealing with our own negroes and the backward nations of S. America, the Near and Far East we Americans are failing for this reason. When one reads of the subhuman means the dictators of Red China are forced to use in order to make contact and influence those they would lift, one can see the low level of motive to which an appeal MUST be made or else fail as surely as did Mao when he started to lift China and tried to use an appeal to his Countrymen's superhuman Nature. He soon discovered that the Christ within slept, and that he had to treat his Countrymen like brute beasts or not influence them. John Smith learned this too, remember, when ultimately he had to govern under the brute-beastering, Paleanat will not work, neither shall he eat. If we give India \$ to avoid facing these truths in India we do the devil's work.